

Introduction- & Closing Prayers

ENGLISH:

GURU MANTRA

**Om Guru Brahma
Guru Vishnu
Guru Devo Maheshwaraha
Guru Sakshat Parabramham
Tasmai Sri Guruve Nanamaha**

The Guru Mantra connects us to the Master and the Divine Lineage of Masters. The Divine Lineage of Masters is called the Guruparampara which extends all the way to God - the Paramaguru - as its source. This connection allows any negativity which we may take on from others during a healing or teaching to be transmitted to our master and be purified by the Guruparama.

GANESH MANTRA

**Om Suklam Bharadaram
Vishnum Sashivarnam
Chatur Bhujam
Prasanna Vadanam Dhyaye
Sarva Vighnopa Shantaya**

Ganesha, also known as Vigneshwara, helps to clear away blocks. A prayer to him spoken from deep within the heart opens positive energy channels. As a metaphor to describe how Ganesha serves, Sri Kaleshwar used the image of a giant elephant that clears a path through the jungle before you.

GAYATRI MANTRA

**Om Bhur Bhuva Svaha
Tat Savitur Varenyam
Bhargo Devasya Dhimahi
Diyō Yo Naha Pratchodayat**

The Gayatri Mantra is one of the most ancient mantras and equal to the four Vedas. It helps clear big blockages of energy. Thanks to this mantra the process of clearing and charging the soul with high cosmic energy can occur more gently.

CLOSING PRAYER

**Om Shanti Shanti Shanti
Loka Samastha Sukhino Bhavantu
Loka Samastha Sukhino Bhavantu
Loka Samastha Sukhino Bhavantu
Shanti Shanti Shanti-Hi**

Om, Peace, Peace, Peace.
May all beings in all worlds be happy.

TELUGU & TRANSLITERATION:

GURU MANTRA

ఓం గురు బ్రహ్మ గురు విష్ణుః
గురు దేవో మహేశ్వరః
గురు సాక్షాత్ పర బ్రహ్మం
తస్మై శ్రీ గురవేన నమః

ōṁ guru brahmā guru viṣṇuḥ
guru dēvō mahēśvaraḥ
guru sākṣāt para brahmām
tasmai śrī guravēna namaḥ

GANESH MANTRA

ఓం శుక్లాం బరధరం విష్ణుం శశివర్ణం
చతుర్భుజం
ప్రసన్న వదనం ధ్యాయే సర్వ విఘ్నోప
శంతయే

ōṁ śuklām baradharam viṣṇuṁ
śaśivarnam caturbhujam
prasanna vadanam dhyāyē sarva
vighnōpa śantayē

GAYATRI MANTRA

ఓం భూర్భువః స్వాహా
తత్సవితుర్వరేణ్యం
భర్గో దేవస్య ధీమహి
ధియో యో నః ప్రచోదయాత్

ōṁ bhūrbhuvaḥ svāhā
tatsaviturvarēṇyam
bhargō dēvasya dhīmahi
dhiyō yō naḥ pracōdayāt