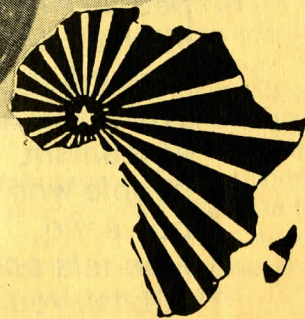


IZWI LENKULULEKO

VOICE OF FREEDOM

Vol. 2 No.1

QAWE LAMA QAWE



FAREWELL SON OF AFRIKA

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To our readers

Thank you for your tremendous support for Izwi Lenkululeko. Unfortunately we are unable to publish all your poetry and letters in this issue but we will certainly publish them in later issues of our publication.

Remember Izwi Lenkululeko is a revolutionary publication which seeks to nourish the seeds of revolution which have already been sown in our people's hearts and minds. We will not tolerate liberal material that you may send. Also remember we are not pro-charterist, B.C., Trotsky or anyone else . . . we are only pro-pan africanism. We will not publish tributes to people who do not deserve them, so please do not send us tributes to such characters as Mandela and De Klerk. However we will gladly publish your views even if they differ from ours because we encourage learning through debate. Note that the editorial does not necessarily agree to views contained within. Hoping to receive lots more revolutionary correspondence from you.

EDITORIAL COMMENT

We approach the end of the first year of the Decade of the Azanian Revolution with some hope, with some fear but above all with our spirits free and undaunted. We have won friends and seen our real enemies and thus have been able to pick up pieces here and there and move forward.

We are pleased to inform our readers that Pan Africanism has re-emerged on a dynamic scale in Natal, particularly the rural areas. Of course we demand and fight for one main objective, the return of our land and this is what our people want above all else. The restructuring of Natal units from underground to overt structures has developed a new role for the Pan Africanist Collective which is in the process of being restructured accordingly. We are hoping to bring you more information in various forms ranging from theoretical to updates and on more frequent intervals.

The death of PAC President Ma-Afrika Z.L. Mothopeng was a severe blow which struck at our hearts and our struggle. But we are nonetheless thankful that he imparted so much revolutionary knowledge and know-how to us that though he has left us, he has not abandoned us. And even when our freedom comes we will remember him as we do Lembede, Sobukwe, Masemola and others.

Indeed 1990 has been a year of activity executed on a scale as never before. The settler's military and police forces continue to suffer deadly blows and the press reports that APLA is killing an average of ten policeman a month. As armed struggle continues we recall Uncle Zeph's words when he said that regardless of unbannings and other such acts, we will continue to fight and that fighting is what we know best.

Meanwhile the love affair between the ANC and NP flourishes despite thousands of deaths of African people. More recently police and ANC together attacked PAC/PASO members. So much for ANC claims that police actively support Inkatha violent actions! The world and Mandela proclaim De Klerk to be a man of integrity. Thus the threat to our struggle looms that sanctions may be dropped as some countries are already doing.

Unity of the oppressed is as far an illusion as ever. Uncle Zeph always said the masses have no contradiction amongst themselves. This we firmly believe and thus will continue to promote Pan Africanism until we have united all our people under the banner of African Nationalism. We do not believe that we can ever forge a united front with organisations like the ANC which are so diametrically opposed to us in objectives. Who promote racism and foreign interests whilst we promote unity and self-determination; who guarantee capitalist interests and bow down before the nation's greatest enemies whilst we fight for a scientific socialism and maintain our pride and dignity. We will continue to fight for unity and inculcate national pride in our people to the level where they will reject all forms of imperialist manipulation.

Whilst we congratulate AWO and PASO on their respective successful national congresses, we also have a word of encouragement to AZANYU which has openly held high the torch of Pan Africanism for so many years while the PAC was forced to operate at a covert level because of its banning. To PAC we wish you fruitful deliberations during your first open conference to be held since 1960. We have the firm belief that you will emerge from your conference as strong and confident as you have always been and that you will provide us with clear guidelines to direct us through this Decade of the Azanian Revolution!

To the PAC exiles who have returned to attend the conference we salute you for your brave sacrifices in the past and hope you will continue your ambassadorial roles as you have done in the past through such rough terrain. Please tell those people abroad that our struggle is not over but rather intensifying. They must not stop pressurising the racist colonialist regime. Tell the United Nations to stop siding so blatantly with the imperialist powers and their pro-capitalist allies like the ANC. Tell them to take America out of the Gulf and leave the people of the region the right to resolve their own problems. Tell them that most of us in Azania will not tolerate such interference in our land and if they want to assist, they should give the settler ruling party the ultimatum to disarm!

Izwe Lethu!

We remember you Uncle Zeph



Azania, nay the whole of Africa, has lost one of her noblest and truest sons. The President has left us. But he has left us a heritage that is so rich and one from which we will continue to draw for the dynamic lessons it contains, as our revolution continues to intensify until final victory. A final victory which is in sight!

We echo Pan Africanist Student Organisation which said in its tribute to our gallant leader that his contribution to the Azanian struggle was unique in that it spanned four generations. These generations are the generation of the Youth League which brought to us the dynamic Programme of Action of 1949, the founding generation of the Pan Africanist Congress, the custodians of the Programme, and the very organisation which drastically transformed the struggle from one of appeasement to one of a militaristic, revolutionary nature; the generation of the reawakening of the youth and students in the mid-seventies and the present generation which sees the birth of intensified military and other struggle, the complete and total loss of fear amongst the struggling masses and the birth and growth of youth structures in the form of PASO and Azanyu, the unbanning of the PAC to 'enable us to organise more effectively' as he once said and the final stages of a war that is ushering in our true freedom.

PAC Secretary for Legal Affairs Ma-Afrika Philip Dlamini reminded us the other day that whilst we were laying to rest another Son of Afrika, Ma-Afrika Jeff Masemola, Uncle said 'Go Jeff, we are coming'. None of us realised then that when he uttered these words, he meant them literally. And sure enough, a bare six months later he has gone to be with Jeff, Sobukwe, Lembede and others. Due respect to those survivors of the first generation, we must say unequivocally that Uncle's death has closed an era of that was unique in itself. We threw the soil on a leader of a calibre that was totally his own. Dynamic, strong, unflinching, uncompromising, militant, straight forward, morally righteous, intolerant of paper-tigers, a good friend if you were his friend a hated and feared enemy if you dared be his enemy... and as we all sing to him the Lion of Azania. Iyubhubezi Zeph Mothopeng, Iyubhubezil!

There is only one Lion in Azania!

One person - one vote

All too often nice things are said to about the dead and all too often grand deeds are attributed the dead. Some thought PAC was exaggerating or stretching the truth when the organisation claimed that Uncle Zeph was the first to promote the idea of the Constituent Assembly based on One person - One vote.

Izwi Lenkululeko editorial recently perused a copy of the PAC publication *Azania News*, a 1988 issue produced soon after Ma-Afrika Zeph was released from prison. It is here that he is recorded as saying that One person - One vote will determine who rules in Azania. He said then 'we reject the ideas of the oppressor in toto. We are not interested. We have our own ideas, our own programme. It is completely different from that of the oppressor.'

On the working class

Asked on whether he saw the dynamic progress in the trade union movement as a positive sign, Uncle Zeph said: 'That is the problem of the capitalists. They will only allow workers to go that far. They want to incorporate workers into their system. But there is a contradiction between capitalism and the workers.'

This form of trade unionism was created by the workers of the West, what you call the Fabian school. It is not too difficult for the capitalists to halt the unions. In Britain Margaret Thatcher has scuttled the unions.'

On 'collaboration'

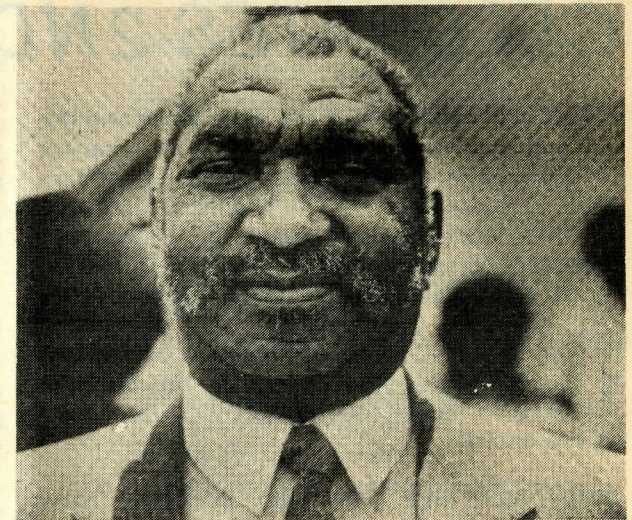
Asked how he viewed people who were working within the system Uncle Zeph said: 'If a person is sick then there is all the more reason to go and speak to him. The doctors will not run away from him, they must cure him. I must not run away from him, I must teach him what I stand for.'

We must be positive man! If a man is ignorant, if he can't read, we must teach him.

There are people who are collaborators, there are those who have courage, there are those who are just ordinary people. My duty is to teach everybody.

But I'm not going to collaborate with the collaborators. Collaborating and teaching are two different things. I can't collaborate with a person who works with the system. But it is my duty to educate him.

If I can teach him then I have done my job. I'm not going to run away from the challenge just because he is suffering with a political disease.'



On violence

During an interview with journalist Naomi Nibon for the Pietermaritzburg newspaper *Echo* he said when asked if he had any message for the people of Pietermaritzburg: 'Firstly I would like to say we are proud of Pietermaritzburg. Historically it is known as Umgungundlovu which was the seat of the royalty of Natal.'

At that time, the strong Zulu people were united by Ushaka. So it is in our history now, an instance of unity of the Africans which was brought by the Africans.

Before Ushaka united them, they lived as small tribes and clans. But with their unity they became a strong part of the nation and were well organised. Shaka was the first man to introduce the pincer movement in his armies which were later on adopted even by the Western countries such as Germany.

It was the armies of Natal which demonstrated the fighting ability and capability of the Africans. So we are proud of Umgungundlovu.

Our message now, is that they must cast back and look at their roots and origins. And they must know that they are descendants of proud Africans who have made achievements.

Therefore it is incumbent on them that they must unite to fight colonialism.

The Pan Africanists are calling upon them to adopt the philosophy of Pan Africanism and join that great army of people who bring true liberation, because they are the people who stand united under African Nationalism which is the greatest weapon to defeat colonialism.

Now let them join hands with us so that we continue forward to bring a new order in Azania. That is my message!

PALESTINIAN STATE CELEBRATES 2ND ANNIVERSARY

Palestinians throughout the West Bank and the Gaza Strip celebrated the second anniversary of the Declaration of the Independent Palestinian State on November 15. The historic Declaration of Independence was made by Palestinian President Yasser Arafat at the Algiers Conference of the Palestine National Council in 1988.

At that time, PAC hailed the decision of the PNC to proclaim the establishment of the State of Palestine on Palestinian territory with Jerusalem as the capital.

Since then well over 100 countries have recognised the State of Palestine.

Despite curfews and massive Israeli military mobilisation in thousands of villages and towns throughout Palestine, there were celebrations in the streets with Palestinian flags flying high and green balloons let off into the air.

In East Jerusalem Palestinian flags and balloons bedecked the whole area while in Nablus there were celebrations in the Casbah.

In Gaza there was dancing and singing in the streets until dawn, when Israeli forces moved in to enforce the curfew once again.

In the more distant villages and camps there

were nationalist marches and military parades by hundreds of young fighters wearing masks and whole communities sang the Palestinian National Anthem and nationalist songs.

In a congratulatory message in 1988 PAC Chairman Ma-Afrika Johnson Mlambo said that the decisive and historical declaration by the PNC 'is the logical and inevitable culmination of the heroic struggles waged and still being waged by the people of Palestine in and outside the Occupied Territories. He said that the decision constituted a 'resounding rebuff to the Zionist intention of perpetually denying the Palestinian people their inalienable right of exercising self-determination in their homeland'.

The PNC Declaration was a source of encouragement to oppressed peoples the world over engaged in principled struggles to exercise inalienable rights to self-determination in their own countries.

Chairman Mlambo expressed PAC's unconditional support and solidarity with the Palestinian National Struggle.

CHALLENGE DISPOSSESSION!

DESTROY OPPRESSION!!

To be an African one must project a certain political outlook that we choose to call **African Personality**. It is crucial for any one to first sever ties of affiliation from one's tribal group and from one's racial/ethnic group and pledge full loyalty to an **African Nation**. It is false and incorrect to equate and associate **African** with ethnicity, tribalism and racialism. An African is a person struggling against tribalism, racism and settler domination.

Those who are puppets, government stooges and imperialist agents cannot and must not be recognised as Africans. To an African the interests of **Africa** come first and is in service of nobody else but Africa (nor can he be part of the Russia/America global conflict).

TO BE AFRICAN

An African is any politically conscious person who, after he has detribalised, deracialised and deregionalised him/herself fully commits and identifies him/herself with the National Liberation Struggle of the people of Africa to bring to an end the foreign rule by European settlers in Africa and Azania. Thus then being an African is a political attitude of mind, a consciousness inherent in one and a normative way of life that sets one apart from the others who are not actually imbued with that political outlook.

To be 'black' is not synonymous to being African. A combination of zulus, xhosas, whites, indians, coloureds also does not form a nation. That is a multi-racial, multi-ethnic group - not a nation. An African consistently rejects the colonialist divisions of our continent into bantustans and regional entities. He vehemently refuses to recognise the political status of South Africa, Ciskei, Transkei, etc. and sees it as an act of illegitimacy and illegality aimed at robbing the indigenous African people of their land which is their historical birthright.

An African believes in only one human race.

An African must reject all those foreign value systems that seek to make him a foreigner in a land that is his natural heritage and reduces his basic human dignity. He recognises himself as his own liberator and saviour. Loyalty to Africa is of supreme significance to him!

This article was submitted by an **AZANYU** member - **PMB** and is an extract from *Africanist Views* June No 8.

AZANIAN POETRY CORNER

IZE LEZE

'Son, Afrika is yours.'

So fresh as dawn breeze
the Voice of my forefather
through my true Sanusi
I heard, truly I heard

It was in my own tongue -
a reversal of pastime.

I could see the distorted
black contours of his face
reacting to the
Nuclear Power question -

The Voice exploded:
Ize Leze lelo;
nuclear power is merely
an earthly power!

Muntu wa Bachaki

THE SENTENCE OF HARD LABOUR

*Appealing to the Highest Court at last,
I was cautiously elbowed away
for the sentence to take its course
in this notorious jail*

of modern savages.

*To have but to want
is a living death in the eyes of logic.
To will but stopped
is a dying course on the tears of a volcano.*

*The settler had usurped my life
to make me a thing of
no will, no goal, no action
in years when I took man as humane.*

*I am now a grave where he grows;
look at him growing tall and,
growing roundly like a pig-melon -
ignoring the rumbling under his feet...*

**Muntu wa Bachaki
Katlehong**

BLACK PEASE

*Now is the time,
Time to sing the song
Song of hope.
Hope for black peace.
Shall we conceal
The case or tell it.
Then let us borrow hope
'Cause we believe
The evidence that pease is
Written inside
Our hearts.
And now is the time
For black pease.
'Cause from white pease
My heart will know
No pease till the
Hill bursts.*

**Bengu Max M.J.
Pietermaritzburg**

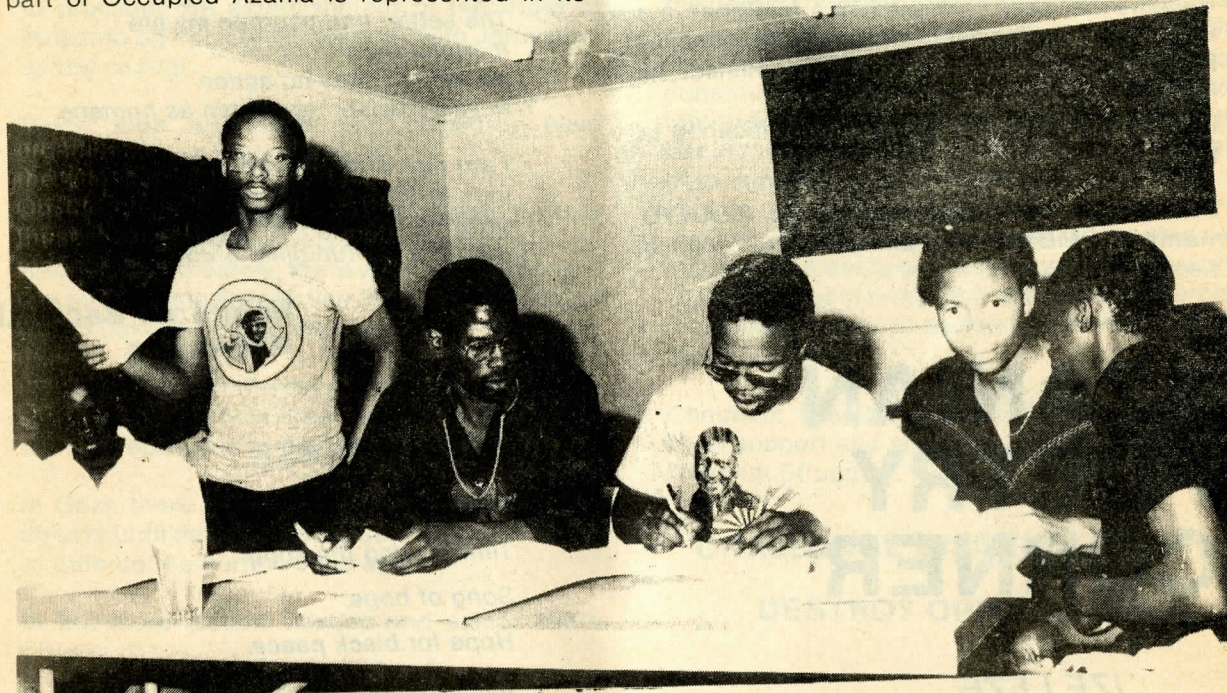
PASO NATIONAL CONGRESS

PASO held its first National Congress since its launch in October 1989 at Botshabelo Arena on October 6 & 7 this year. The Congress was attended by delegates from all over the country and the Harare Branch.

PASO reports that there has been tremendous growth not only numerically but also in terms of structures. A great number of new structures were represented that were not even in existence at the time of the National Council meeting in June. PASO claims that every single part of Occupied Azania is represented in its

structures and that structures are being launched in various places externally where PASO members are studying. Already a branch has been launched in Harare and soon the second branch will be launched at Mutare, Zimbabwe.

The regions inside Occupied Azania stretch across Natal from the coastal regions through the midlands and the northern rural areas. The whole of Transvaal is covered as is the Cape and the O.F.S.



Resolutions

PASO has adopted a number of significant resolutions. Among these are decisions taken on the Viljoen invitation to PAC to enter exploratory talks, the United Front of Student Organisations and the crisis in the Gulf.

PASO's position on negotiations is outlined in full in its publication the VOTAS and will be communicated to PAC by PASO's delegation at the PAC Congress.

PASO has resolved that it cannot work towards a united front with such organisations as SAYCO and NUSAS as these organisations are in principle, practice and origins based on premises that are in total contradiction with PASO's principles and policies. However, PASO has written to AZASM and AZASCO inviting the organisations to meetings which would discuss the question of the united front.

On the crisis in the Gulf PASO maintains that those involved in the crisis should be the ones to, among themselves, resolve their problems.

PASO has condemned imperialist intervention in the Gulf realising fully that this intervention arises only out of concern for monetary interests in that region.

PACOL wishes to extend its congratulations to PASO on the successful Congress which it has convened despite the tremendous odds stacked against you from all sides, the imperialists who refuse to fund you, the settlers, the other reactionary forces which are attempting to destroy the organisation.

We echo the words of Mangaliso Sobukwe sent by Chairman Mlambo at your inaugural Congress: 'As youths you are the flower of the nation who have discovered the Africanist truth that education means identification with the masses'.

We salute the gallant African students and urge you to continue as you are - uncompromising and revolutionary in character!

'S.A. press is racist' says PAC MAN'

by MOTSOKO PHEKO

I have recently been reading a number of South African publications analytically. I am now commenting on them and also very briefly on institutions such as the church and the traditional chieftainship.

1. Violence against Africans is not taken as seriously as violence against Europeans. To the South African press and some of its journalists "negotiations" are more important than the loss of life among Africans through the "necklace", "AK47" and senseless violence, like that between the ANC and Inkatha supporters.

For instance, the press callously expected the PAC to come out of its recent Harare meeting running to Pretoria for "negotiations", instead of discussing and being concerned with the loss of so many African lives. This is racist thinking. If the Whites were dying, nobody would be talking about "negotiations". Indeed, so-called negotiations before peace and unity among the dispossessed Africans is a myth.

2. The South African press and the apartheid system are more concerned about the shattered South African economy from which economic exploiters of Africans have been reaping super profits in the slave country. In October 1990, Mr Barend du Plessis insisted in Geneva that financial sanctions must be lifted.

3. All elements that are putting the cart before the horse and dealing with superficial things like the release of prisoners, return of exiles, and opening of swimming po-

ols to Africans, are praised as "statesmen" doing something "historic".

4. The South African press is very hostile to the Pan Africanist Congress of Azania (PAC). It has always been. It spreads lies and half-truths and confusion and ignorance about this African organisation, simply because the PAC deals with fundamental issues that would dismantle, not reform or amend apartheid and colonialism in Azania ("South Africa" as the colonialists called the country on 20th September 1910).

The PAC demands to negotiate majority rule, redistribution of resources, particularly the land and, of course, the establishment of a Constituent Assembly to elect representatives of the Azanian people on a non-racial basis to write the constitution of a liberated Azania.

5. The South African Press has ignored completely the United Nations Declaration of 14 December 1989, whose demands the South African regime has not met. The regime has managed to fool Mandela to deal with it without meeting this UN Declaration. This is not negotiation. It is collusion with the Pretoria regime.

6. "The Cape Times" (October 1990) quotes Chris Hani as saying the ANC armed struggle has only been "suspended". If that is the case, how does he reconcile this with the fact that Mr Mandela has been touring the whole world soliciting millions of pounds for the return of ANC members from exile?

Internationally, it is now known that the "necklace" is the "trademark" of the ANC. There are also the very serious allegations for which Mrs Winnie Nomzamo Mandela has been charged. They show that the ANC is the main source of violence in South Africa. But the South African press has largely ignored this fact and concentrated its vicious attacks on the PAC. A racist sectarian press cannot build a non-racial society which the PAC advocated when others were talking about "multi-racial society", which was indeed correctly understood to mean "racialism multiplied".

Favouring the ANC merely because its leadership is docile and gullible and easily manipulated will boomerang on the Europeans themselves not too long from now. Already the question is being asked: "Why is this so although the ANC has non-African members, African ANC members are instigated to kill other Africans, who reject the ANC? No non-African ANC members have condemned ANC violence on the Africans. Nor have any non-African ANC members been killed in this violence. It is treasonable for the ANC to suspend "armed struggle" against the regime, but unleash this bloodshed on African political organisations such as AZAPO.

8. The South African press also displays a great deal of ignorance. For instance, many ANC members are also members of the Communist Party of South Africa. They claim to be an "alliance". But it is clear that one of the two is a rider and the other a horse.

Then there is the question of "Umkhonto we-Sizwe". It is supposedly the military wing of the ANC. But in actual fact it is a joint military wing of the settler Communist Party of South Africa and of the ANC. To call this "army" "The spear of the Nation" is very incorrect. Which nation?

Certainly it is not the spear of the African Nation or of the African people. That is why it has killed and is killing more Africans than the oppressors. These are matters that an objective press would have raised and informed the public about, in these days of mysterious violence by a "third force".

9. The South African press is practicing apartheid and racism against organisations like the PAC, AZAPO and the like. The reason is that this press holds a Eurocentric view which wrongly thinks it is right on all matters earthly and heavenly. The above groups hold an Afrocentric view, which the white press must seriously try to understand. To ignore it is to court disaster.

The majority of young militant, mentally liberated Africans in South Africa will be around long after the Mandelas are gone. To ignore their views is to endanger the future of the Europeans in Azania. Truth cannot be suppressed forever. African Nationalism is the soul of the dispossessed people of Azania. It cannot be crushed. The Soviet Union tried for over 50 years to crush the nationalism of the East Europeans. They have failed ignominiously. The superficial treatment of the South African apartheid colonial situation will not do.

DID YOU KNOW . . .

PAC exposed super spy

Dr Siphso Dlamini or whatever his name may be recently joined PAC as a 'top economist' while PAC kept him under surveillance. Once sufficient evidence had been gathered, PAC exposed Dlamini as a spy who had successfully infiltrated ANC and later under orders from his paymasters attempted to do the same to PAC. This must be taken as a warning to the enemy and its stooges.

Police/ANC attack PAC

At Botshabelo and Bekkersdal in November this year, ANC and its allies openly worked with the police to attack PAC/PASO members. During a memorial service held for late president Uncle Zeph in the yard of a PAC member at Botshabelo, police, accompanied by ANC supporters arrived only to disrupt the service and drive PAC members out of the township. As in Bekkersdal, police hounded PASO members whilst leaving ANC/SAYCO members free to attack exam writing students.

Zeph has international recognition

Uncle Zeph, just before his death was given international recognition when his name was entered in the latest edition of the prestigious *International Who's Who*. While we do not clamour for international recognition for the sake of international recognition, we are nevertheless proud that what should have been done years ago has been done now. Uncle Zeph's name was entered along with a number of other new entries in the book which includes some of the world's best-known politicians.

Army vehicles were damaged

At Thokoza in December, three supposedly 'riot-safe' army vehicles were badly damaged during a very well staged and executed ambush in the township. This incident was not even well publicised but was heard on a radio news broadcast. As with numerous other such attacks, the attackers have not been found yet. (The press would have been full of it if they had been caught). The attack is reminiscent of the attack on Tladi Police Station and others planned and executed by the Azanian People's Liberation Army (APLA).

Romance blooms

The ruling settler Nationalist Party under De Klerk began a blossoming love affair with the ANC this year. As with all love affairs, the lovers have their ups and downs. But this love affair seems to flourish despite the opposition from both families. Undoubtedly the wedding date will soon be announced and the world will congratulate them. Can our continued suffering make us jealous enough to destroy this union!

Rhodes charged PASO members

Members of PASO at Rhodes University, Grahamstown were recently charged by the settler authorities for using the slogan 'one settler - one bullet'. Whereas the academics at this home of liberal intellectualism expected PASO to bow down shivering in shame, PASO members, supported by National Office, bravely defended both their use of the slogan and the slogan itself. Instead of belittling the organisation as the intention undoubtedly was, the incident drew national attention and has actually created more support for PASO. Rhodes must stuff its notion of freedom of speech just where it should be stuffed. But one can expect little else from an institution named after one of the greatest imperialists of them all!

PASO emulates PAC

As in 1959 PAC rallied hundreds of thousands members within a short eleven months, PASO, from 1989 to 1990, within a period of nine months claimed a national membership of nearly 200 000 (having started with approximately 90 000). No wonder PASO was said to be the favourite child of late PAC President Zeph Mothopeng.

About the spurned lover

The enemy has continuously made overtures to PAC promising lots of sugar-coated pills. But the PAC refuses to fall for the government and proceeds along the path of revolution. Its imperialist allies continue attempts to woo PAC on behalf of the settler regime but PAC remains adamant. Rather have the shackles and self respect than the palace and bankrupt morals!

Readers write . . .

Comrade Editor,

We are pleased to see the militant material that comes from Natal. Most people say Natal belongs to ANC and this just shows that Natal has revolutionaries who are like-minded with PAC. We like your 'Izwi Lenkululeko' because we don't get the truth in the newspapers especially the white papers and Echo which only pick the wrong things about PAC even if it is wrong like we tell them Shange and Ngcobo were expelled long ago but they still say they are speaking for us. But now we see 'Izwi' and if you can make it in Zulu too then more people will join us. Even from Inkatha because they know land is important and we fight for the land. They don't fight with us. They only fight UDF and ANC because these organisations attack innocent people who are from Inkatha. But we tell Inkatha people only the white man is our enemy and we are going to teach every one about PAC even if you are from ANC. That is why you must send us more even in Zulu language.

Thulani Msomi Bulwer

Izwe Lethu Ma-Afrika.

Congratulations on your revolutionary publication and salutations for your uncompromising stance. It is high time the enemy and its allies like the ANC realise that they cannot silence us because we are not afraid. I would like you to publish what is happening in my area. The ANC has declared that it is the only organisation that has a right to exist and has begun to attack us together with the SAP. The question we ask is why the ANC cannot talk with other Africans (like those of Inkatha) but can only rub shoulders with the white man enemy who we hate. It is clear that ANC and NP are not enemies but are enjoying an alliance.

Never mind Ma-Afrika, we like to tell you that the women and men join together, we have gone for training in our area and we form defence units so now the ANC is scared and the police say we can ambush them. They say they fright for APLA so when ANC calls them to help, they don't come. But I think they can give guns.

But I am a lady and the others in my area want to join AWO. Please send us forms. We also like to join APLA but do not know how to apply.

Nomatenjwa Ndlela Zululand

We are glad to see that you do not allow yourselves to be intimidated. Continue your good work. You may write to AWO c/o P.O.Box 2148 Johannesburg 2000. We do not know how you may join APLA. Unless of course you contact one of the commanders like Jan Shoba if you can find them. But we really cannot help you to join APLA. We are encouraged to see that even more women are taking revolutionary actions. You remind us of Kwame Nkrumah who said that the women have a very good revolutionary record and are ideal for 'our political military organisations'.

Comrades.

I am a member of the Pan Africanist Student Organisation (PASO) and doing my third year at UDW.

First of all I wish to congratulate you for your publication 'Izwi Lenkululeko'. This came at a very important time when Pan Africanists have to put their position straight, because they are often misrepresented by the media. I hope that it is going to be available in the whole region of Natal and especially in Pietermaritzburg where I think Pan Africanism is needed more than ever before. I will be glad if I can get to where your places are situated in Pietermaritzburg. I would also like to distribute 'Izwi Lenkululeko' for you in my area because at the university we are running short of material. This can also serve as our mouthpiece to the student body.

Bhekuyise Mdladla Imbali,

We do not have offices in Pietermaritzburg. we really appreciate your offer to distribute for us and make sure we are going to take full advantage of this offer. PASO has its own publication the VOTAS (Voice of the African Student) which you can obtain from the Head Office.

Dear Comrade Organiser,

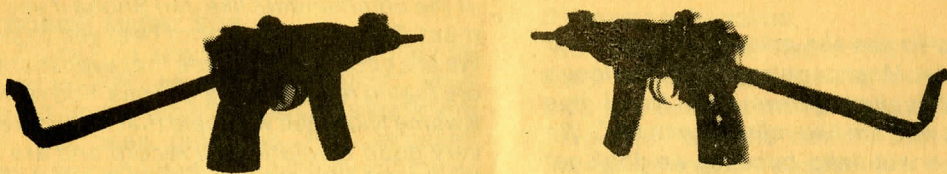
We read with courage about your new magazine set to add a blow against the sickening and abominable apartheid. We therefore decided to order it in order to sell it here in Gazankulu and Venda bantustans.

If your magazine is in English/Zulu we would be happy to send you our poems, art work and features.

Send me copies so that I can try it this side of the Far North
Hoping for your solidarity!

R.J.Mathonsi Sibasa, Venda

'A NATION WITHOUT ARMS . . .



IS NO NATION!'

