

<h1 style="text-align: center;">The Catholic Churches of</h1>		
BURWASH	<i>18th Sunday of Year C</i>	HEATHFIELD
Christ the King		Holy Cross Chapel
Parish Priest: Fr Brian Lowden St Catherine's Flat, Holy Cross Priory, Lewes Rd, Cross-in-Hand, TN21 0TS Tel: 01435 862191 Email: brian.lowden@abdiocese.org.uk		
Parish Deacon: Rev Mike Thoms Tel: 07887 506 592 Email: mike.thoms@abdiocese.org.uk ;		
Parish website: www.ctkhcp.org Facebook: https://www.facebook.com/christtheekingparishheathfield/		
Convent: Benedictine Sisters of Grace & Compassion, Holy Cross Priory, Cross-in-Hand, TN21 0TS		
Holy Cross Care Home: TN21 0DZ Tel: 01435 863764. Live stream from HCP: http://www.ctkhcp.org/live-camera		
The Arundel & Brighton Diocesan Trust is a Registered Charity No. 252878		

Masses during the week
Saturday 2nd August
4.30pm Holy Cross Priory
Sunday 3rd August
9.00 am Christ the King
For the People
11.00 Holy Cross Priory
Penelope Wrenbury & Rev
John Wrenbury RIP
Monday 4th August
St John Mary Vianney
Tuesday 5th August
10.00 Christ the King
Wednesday 6th August
The Transfiguration
10.00am Holy Cross Priory
Thursday 7th August
10.00am Holy Cross Priory
5.30 pm Holy Cross Priory
Friday 8th August
St Dominic
10.00 Christ the King
Saturday 9th August
St Teresa Benedicta of the
Cross
4.30pm Holy Cross Priory
Sunday 10th August
9.00 am Christ the King
Special Int (Durrant Family)
11.00 Holy Cross Priory

Daily Mass at Holy Cross
Priory this week: Mon –
Weds, Fri & Sat 6.55am.
Thursday 5.30pm

Sacrament of Penance:
Burwash: after Friday
Mass; Holy Cross Saturday
4 pm, & at any other
convenient time when
requested.
If anyone in the parish is
seriously ill or going into
hospital, please let Fr Brian
know. If you know you're
going into hospital, it's
recommended that you
ask to be anointed
beforehand.

Many thanks for your
generosity. Last Sunday's
collection was: £553-80.

Eucharistic Adoration:
Holy Cross Priory Sunday
evening 5.30 – 6.30pm.

Parish Registration.
Churchsuite is a secure,
GDPR-compliant parish
database recommended by
our Diocese. By updating
your details, you control
your data & communication
preferences. Please
complete the form to stay
connected & involved in our
parish community. Please
sign up to the Parish
database by using the QR
code below or going to:
ctkhcp.org/registration



Festival of Hope
The Festival of Hope takes
place on Saturday 20th
September at the South of
England Showground,
Ardingly. This is a major
Diocesan gathering marks 60th
Anniversary of the Diocese,
celebrates our Jubilee Year
(Pilgrims of Hope), & looking
ahead to the future through
Bishop Richard's Call to
Mission. It's a day of faith,
music, inspiration &

community. More details to follow
soon.

Parish News

To arrange the farewell
celebration for Deacon Mike
& Caroline, on Sunday 31st
August at Holy Cross after
the 11am Mass, we need to
have an idea of numbers.
There are sign up forms at
the back of each Church.
Please sign if you are going
to come.

Confirmation. Anyone 15
years old or over who would
like to be confirmed, email
Fr Brian. The programme
will take place at Mayfield
School from late September.

The pericope on greed & the
parable of the rich barn-
builder is distinctively
Lucan. The hopes to divide
an inheritance equally or to
enlarge a growing business,
understandable in
themselves, run against the
contention that strong
interest in material
possessions isn't reconcilable
with interest in God. Ideally
Christians are asked to live
by the maxim "*One's life*
does not depend on what one
possesses". The fate of the
barn-builder reflects the
expectation of an individual
judgment taking place before

the general judgment at
the end of the world. A
passage decrying cares
about earthly things
(12:22-34) illustrates how
well off one can be
without such cares. The
instruction, "Sell your
possessions and give
alms" (12:33) is very
Lucan in its outlook.

From R Brown: An
Introduction to the New
Testament

From today's

Ecclesiastes reading:

Vanity of vanities, says
the Preacher, vanity of
vanities! All is vanity!

Reflection:

This is a wake-up call
directing our attention
away from the ephemeral
towards what will last.
Here's a mantra we repeat
as a daily reminder to
avoid greed & practice a
simpler life, "*I have all*
that I want, I have all that
I need." It's a statement
that can stir thanksgiving
in our hearts as we offer
today's Eucharist.

So we ask ourselves:

Have I placed my trust in
what is passing & won't
sustain me in times of
difficulty?
What re-ordering must I do
in my priorities to put more
balance in my life?