

Reflection for Easter 5, John 15:1-8

In our Gospel reading today, we hear one of Jesus' 'I am' sayings, which John records.

John 15:5 - I am the vine, you the branches, those who abide in me, and I in them bear much fruit, because apart from me you can do nothing.

The following poem encourages us to reflect on what this might mean for us as individuals and as a church community.

I Am the Vine

How might it feel to be part of the vine?
Not just to see the vineyard from afar
Or even pluck the clusters, press the wine,
But to be grafted in, to feel the stir
Of inward sap that rises from our root,
Himself deep planted in the ground of Love,
To feel a leaf unfold a tender shoot,
As tendrils curled unfurl, as branches give
A little to the swelling of the grape,
In gradual perfection, round and full,
To bear within oneself the joy and hope
Of God's good vintage, till it's ripe and whole.
What might it mean to bide and to abide
In such rich love as makes the poor heart glad?

~ Malcolm Guite

Revd Alison

WARM SPACE ST THOMAS PARISH HALL- THURSDAY 3-5PM



* Cancelled on 2nd May, the hall is used as a polling station *

NEXT SUNDAY 05.05.2024 6th Sunday of Easter
10.30am in the Church

READINGS: OT Acts 10: 44-48
NT 1 John 5: 1-6
GOSPEL John 15: 9-17



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St Thomas, Exeter

28th April 2024

Fifth Sunday of Easter

10.30am in Church

Today

10.30am Sung Eucharist

Hymn Numbers

228 I danced in the morning when the world
was begun

309 Lord enthroned in heavenly splendour

372 O Jesus, I have promised

Tuesday 30th April

7.30pm House Group. 'Go & Tell'.

Matthew 28

Wednesday 1st May

10am Walsingham Mass

Thursday 2nd May

NoSt Thomas Tots (Polling station)

10.30-12 noon Knit & Natter, 19 Maple Rd.

Details from Jenny 01392 498725

No Warm Space (Polling station)

Friday 3rd May

9.30am Morning Prayer

10am Staff Meeting



Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Acts 8: 26-40

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

1 John 4: 7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

John 15: 1-8

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish,

and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Post Communion

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen**

NOTICES

Community Larder There will be a collection box in the Church on Sundays for food donations. The need remains great so please be mindful of our wider community.

Summer walks Call out for help for summer project of community, reflective walks of hope! We're looking for people with IT, graphic design or project coordination skills to help produce walk leaflets and online content. Please call/text Ian's mobile, or email: jenifertuckett@gmail.com or pioneerstthomas@gmail.com

Parish Website when we reviewed the website to include more details about the bell ringers we noticed that the last Blog entry was in 2022. We are looking for a small team of people who would be prepared to write something occasionally for this Blog. Please speak to one of the staff team.

Electoral Roll It is now time to revise the parish electoral roll ahead of the APCM in May. Please see Carolyn Bryant if you wish to be added to the roll or if you have moved house or changed any other details in the past year. Forms will be available from Carolyn or Ian. If you have any questions please contact Carolyn after the Sunday morning service or call 07780 707183.

The APCM will take place on Sunday 26th May following the Eucharist. We are in need of a Churchwarden and there is one vacancy on the PCC. If anyone is interested in any of these important and interesting roles please speak to Ian or one of the clergy. Nomination forms will be at the back of the Church.

