Reflection: Easter 5

We are in a time when many are feeling a hopelessness. Will this virus ever be beaten? There are people who are so totally isolated by the lockdown that they are finding it very difficult, particularly those of us who live alone. I am lucky in that I have, and am ready to use, modern technology to keep in regular contact with friends and colleagues. In fact, I speak daily to some friends face to face that I might only see once or twice a week normally. But some do not have that luxury and they cannot get out to interact with friends and acquaintances as they would normally. As time goes on this isolation can only get worse for them. But there is a way through this, and that way is Jesus, because He is the way the truth and the life. He is here with us at this time, as He is with us always. Our suffering is his suffering. We are not alone. He permeates this world, even this disease ridden world. I find this poem helpful.

'Lo, I am with you always' By John Charles Earle

WIDE fields of corn along the valleys spread;
The rain and dews mature the swelling vine;
I see the Lord is multiplying bread;
I see Him turning water into wine;
I see Him working all the works divine
He wrought when Salem-ward His steps were
led;

The self-same miracles around Him shine; He feeds the famished; He revives the dead; He pours the flood of light on darkened eyes; He chases tears, diseases, fiends away; His throne is raised upon these orient skies; His footstool is the pave whereon we pray. Ah, tell me not of Christ in Paradise, For He is all around us here to-day.

God Bless and keep safe.

Phil Baker

Even if you cannot join the service by telephone on Sunday, it would be good to try to say our prayers in some form **at 10.30** that morning, and to be intentionally holding each other up to God, and praying for the wider community of St Thomas.

NEXT SUNDAY 17th May 2020

SERVICES Public worship suspended



READINGS

(NT): Acts 17. 22-31 NT: 1 Peter 3. 13-22 GOSPEL: John 14. 15-21

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St Thomas, Exeter

Sunday 10th May 2020 Faster 5

We are trying **something new for this Sunday** (10 May) in terms of worship, as we know how much some of you are missing coming together to say our prayers in church or even in the hall.

So we are suggesting a service by telephone: if you want to take part, please ring 0330 606 0403 (I think this number is free for most packages or charged at a local rate) at about 10.25 on Sunday. You will also need the access code 1118606; Revd Sarah will manage our calls.

At 10.30, I will begin to lead our service which will be based on the Morning Prayer which will come in your mailing, or found on the Blog on the website. This will be very similar to the MP circulated previously. The readings will be from the pewsheet i.e. the Eucharistic readings. Some of you may have been asked to read in advance. The whole service should last about half an hour. The staff have experimented with this reasonably successfully – good luck!

Community Larder Please keep up donations for this, with a drop-off point at St Thomas on Tuesday and Thursday mornings 10-12 in the Hall. Collections are from the Methodist Church on Mondays, Wednesdays and Fridays 10-12. Fr David



Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Acts 7.55-end

Stephen stood before the high priest and the council.

Filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

1 Peter 2.2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner" and "A stone that makes them stumble, and a

rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

John 14.1-14

Jesus said to his disciples:

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him. "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me: but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Post-Communion Prayer

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen**

NOTICES

Church of England coronavirus prayers

Lord Jesus Christ, you taught us to love our neighbour, and to care for those in need as if we were caring for you. In this time of anxiety, give us strength to comfort the fearful, to tend the sick, and to assure the isolated of our love, and your love, for your name's sake. **Amen.**

Gracious God, give skill, sympathy and resilience to all who are caring for the sick, and your wisdom to those searching for a cure. Strengthen them with your Spirit, that through their work many will be restored to health; through Jesus Christ our Lord. **Amen.**

