

Reflection For Trinity 6 Luke 11.1-13

Today's gospel brings us the prayer that Jesus taught us, the Lord's Prayer, the Our Father. The disciples have asked Jesus to teach them to pray. The prayer he teaches them is an extraordinary simple prayer, but it is very intimate as the word used for Father is Abba which was what children called their father not a formal title for God our Creator. It is a prayer that covers all our needs; a prayer that, when we are in desperation, is all we need. It is a prayer that brings us close to God. Jesus then goes on to teach the disciples how we should behave in our prayer and how God, our Father, will respond to that prayer.

Our Father,

Who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done
on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil

Amen.

Philip Baker

Codes for Zoom No further Zoom services planned at the moment.

Meeting ID:
Passcode:

Telephone numbers: 0203 481 5237,
0203 481 5240, 0131 460 1196

NEXT SUNDAY 31.07.2022 Trinity 7

SERVICES: 10.30am in Church

READINGS: OT Ecclesiastes 1: 2, 12-14
NT Colossians 3: 1-11



GOSPEL Luke 12: 13-21

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St Thomas, Exeter

24th July 2022

Trinity 6

10.30am in Church

Today

10.30am Sung Eucharist.

Hymn Nos.

293 Lead us heavenly Father, lead us.

120 Father, hear the prayer we offer.

442 Seek ye first the Kingdom of God.

Wednesday 27th July

10am Holy Communion (BCP)

2pm-4pm Young at Hearts

Thursday 28th July

9.30-11am St Thomas Tots with Breast-Feeding support.

10.30am Knit & Natter in St Thomas Park.

Friday 29th July

9.30am Morning Prayer.

10am Staff Meeting.

Saturday 30th July

12.30pm Ladies Lunch at the Royal Oak



Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Genesis 18.20–32

Then the LORD said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.' So the men turned from there, and went towards Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the LORD said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said,

'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

Colossians 2.6–15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Luke 11.1–13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed;

I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

Post Communion

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen**

NOTICES

For our services in Church, **mask wearing** is not now compulsory but we would still advise it while infection numbers remain high. If you are coming to coffee, we also recommend wearing a mask until you are seated in the Hall.

Knit and Natter Summer 2022 In June, July and August we will meet in St Thomas Pleasure Ground or at 19 Maple Road according to the weather, every Thursday from 10.30am to midday. Details from Jenny on 01392 498725.

Community Larder is receiving donations on Tuesdays from 10-11am. (Note earlier time)

Ian Totterdell's mobile number no longer works so texts will not reach him. Also Ian is away on holiday from 17th–30th July.