



# Rosedale C of E Infant School

## Short Heath Federation

Stroud Avenue, Willenhall, WV12 4EG

Tel: 01902 368910

Executive Headteacher Mrs. C. Draper : Head of School: Mrs. V. Stephen

[www.shorth Heath Federation.org.uk](http://www.shorth Heath Federation.org.uk)



Monday 1st April 2019

### Year 2 Trip to Conkers - Tuesday 30th April 2019

Dear Parents/Guardians,

We are super excited to have organised a trip to Conkers. The trip will be on **Tuesday 30th April 2019** and we will be visiting 'Conkers' in Derbyshire which is an outdoor educational/family based centre in the National Forest. Whilst there, the children will take part in many fun activities such as going on a train ride, going on a 'bare foot' walk, looking at the different discovery exhibits and eating lunch in an amphitheatre. We will also be participating in a ranger-led activity called 'Bug Hunting' which is a sensory interactive session which looks at habitats. This fits in so well with what our new Learning Journey which will be 'Woodland Wonders'. What a memorable day it is sure to be! The cost of this trip is £12.00 which includes travel, admission to the centre and the ranger-led activity. **Please pay £12.00 via ParentPay** for our exciting trip to Conkers.

If you have any queries then please don't hesitate to ask one of us. We'll send out a letter closer to the date with additional information. We'll be leaving school **at 9.00am and will aim to be back at school for home time (3.15pm)**. [www.visitconkers.com](http://www.visitconkers.com)

Yours sincerely, Year 2 Staff

#### Year 2 Trip to Conkers – Tuesday 30<sup>th</sup> April 2019

I give permission for my son/daughter \_\_\_\_\_ (name) to attend the visit to Conkers.

I will provide a packed lunch for my child.

School to provide a packed lunch for my child  Ham  Cheese

(Any dietary needs e.g no dairy) \_\_\_\_\_

Signed: \_\_\_\_\_ (Parent/Guardian) Date: \_\_\_\_\_

Emergency contact 1: \_\_\_\_\_

Emergency contact 2: \_\_\_\_\_

