

Bishopsteignton Primary School  
Cockhaven Close  
Bishopsteignton  
Teignmouth  
TQ14 9RJ  
01626 775873  
Email: [admin@bishopschool.co.uk](mailto:admin@bishopschool.co.uk)  
Website: [www.bishopsteignton.devon.sch.uk/](http://www.bishopsteignton.devon.sch.uk/)



*Believe in ourselves, be the best we can be*

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### **5.1.18 - Newsletter**

#### **WELCOME BACK TO SCHOOL!**

I hope you all had a great Christmas holiday. This week has been a bit of a shock but we are now getting used to the early mornings!

#### **Adventurers' Outside Area**

We were delighted to see that the work for the new outside area for the Adventurers class was completed before the end of last term. This was made possible by some fundraising achieved by the Adventurers and their parents, the continued support of FOBS and a kind donation from the Village Website. Without this support there is no way this would have been possible and I know the staff in the class and all of the children are extremely grateful! After this brief hurricane season has passed the space will be used to its full potential!

#### **Non-Pupil Day**

Although this is on the website and the dates at the bottom of the newsletter, I know these things can be easily missed! Please note that **MONDAY 19<sup>th</sup> FEBRUARY** (the day after half term) is a non-pupil day. Hopefully this will give you enough notice to arrange childcare for the day in advance.

#### **Dinner Money – KS2 Pupils**

If you haven't already done so, please remember to forward payment for school dinners. The cost of a dinner is £2.30. Cheques should be made payable to DCC.

#### **Baby News!**

Over the holiday we had some fantastic news from Mrs Dunn! On 1<sup>st</sup> January when the New Year was barely 4 hours old, Archie Edward Dunn was born weighing 8 pounds and 10 ounces. I am sure you will join me in congratulating Sara and Jon and wishing them every happiness at this special time.

Kind regards,

A handwritten signature in black ink, appearing to be "Dave Killoran".

**Dave Killoran**  
**(Headteacher)**

## **SPRING 2018 TERM DATES**

<b>12<sup>th</sup>-16<sup>th</sup> February</b>	<b>Half Term</b>
<b>Monday 19<sup>th</sup> February</b>	<b>Non-Pupil Day</b>
<b>Thursday 1<sup>st</sup> March</b>	<b>World Book Day</b>
<b>Thursday 8<sup>th</sup> March</b>	<b>Science Day</b>
<b>Tuesday 20<sup>th</sup> March</b>	<b>Explorers Parent Evening #1</b>
<b>Wednesday 22<sup>nd</sup> March</b>	<b>Explorers Parent Evening #2</b>
<b>Monday 26<sup>th</sup> March</b>	<b>Reports out to Parents- Y1-6</b>
<b>Tuesday 27<sup>th</sup> March</b>	<b>Open Evening- Informal opportunity to discuss reports</b>