

Medium Term Plan Spring

Year 3 Religious Education Medium term objectives. Spring 1

Year of Faith units

This framework has been written to model linear teaching of AT 1. It also includes opportunities for assessment of AT 2 (i) and (ii). Block 1 provides content for Levels 1 to 3; Block 2 for Levels 3-5 Completion of a 'levelled' activity does not automatically constitute achievement of that level and that both ongoing and summative assessment should be used to judge the levels at which pupils are working.

Pupils will learn about:

Revelation (5-7)

- The beauty, detail and order in creation
- Their gifts and growth (e.g. gifts of senses)

The Church (5-7)

- Relationships they have in the family, at school, in the parish, neighbourhood, world (5-7)
- Ways of belonging to the community (5-7)

Celebration (5-7)

- The place and value of celebrations in family, school and parish
- Signs and symbols used by the Church
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Life in Christ (5-7)

- Ways in which they are free to choose
- Taking responsibility for themselves and towards others
- Responses that are not loving and failures to show love and care
- Signs of God's care and blessings: in creation, in Scripture and in human life

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<p>Being a Sacramental People</p>	<p>Spring- Cognitive Outcomes:</p> <ul style="list-style-type: none">• Recognise, describe or explain that people act in particular ways because of their faith (AT 1 (iii) Levels 1-3)• Explain how religious belief shapes life (AT 1 (iii) Level 4)• Recognise, describe or explain some of the signs, symbols, words and actions in the Sacrament of Reconciliation (AT 1 (ii) Levels 1-3)• Identify and describe how the words, actions and symbols in the Sacrament of Reconciliation express its belief (AT 1 (ii) Level 4) <p>Describe and explain the meaning and purpose of both Sacraments of Healing (AT 1 (ii) Level 5)</p> <p>Spiritual Outcomes: It is hoped that pupils will develop:</p> <ul style="list-style-type: none">• An appreciation of God's presence in the world• A respect for relationships which bring God's presence to us• An attitude of openness to the Sacraments: words, actions and symbols• A willingness to seek God in their own lives• A recognition of the need for healing in the world.
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